App. F. IX-4

1930-31 (Census)

File No. 13-29

Serial Nos. 1-12

Previous References

Census. 14/19 (1, 4, 9 & 10)

Later References

Cens. 22-39, Pt. 1-4

" 22-39, " 5-11

~~" 22-39. "~~

General and Revenue Secretariat.

Serial Nos. 12

Part B for January 1931

SUBJECT.

Census of Ceded Railway Lines in the State

Sl. 12.

No. G. 6736 dt. 27/12/30.

To The Census Supdt. in Mysore

Forwards 20 Copies of Notes issued by Mr. How bb the Resident in Mysore re: the Census of Ceded Railway Lands in the State

bg

9/1

,315

G. R. S. APP F. III— 1929

GENERAL AND REVENUE SECRETARIAT.

(censuses)

NOTES.

File No. 13-29.

FILE HEADING.

Censuses of ceded Railway lines in the State.

FROM Censuses Superintendent.

No. 100 Dated 22nd May 1930 Received 26th May 1930.

Diary No. G.M. 7315,	Enclos.	re copies	Serial No. 1

BRIEF ABSTRACT OF LETTER.

Requesting to know whether the ceded Railway lines in the State and the C & M Station will be censused by the Residency as on the last occasion in 1921.

NOTES AND ORDER

1) A draft to the Residency is subd. for approval. (on the lines of the one issued on the last occasion).

KD 29/5. BR 29/5.

29/5

1165-S 30/5

Chief Secy (3) 30/5

Dewan Member

1) I think it is necessary to the Census on the R.S. lines in Tyme should be part of the Tyme Census by

(3) The draft may be amended accordingly. 31-5-30.

6) As shown to the Census supt before issue

NOTES—FIRST SHEET

WD 01683—GPB—5,000—3-5-29

7315

App. F. III—2]

General and Revenue Secretariat | Census File No. /3 of 1929

Serial No.	
2	To the Secretary to the Resident Pol. 1309. Dated 10-6-30 While agreeing to the arrangement made in 1921 to be continued this time also regarding the censuses taking in the C & M station, suggests that censuses of station blocks on the ceded Rly lines to be taken by the state censuses supdt. and requests for the advice of the Resident in the matter
(24) Sd A 11/6 — 3	From The Secy. to the Resident in his Letter no. 5750/100-B/1929 d) 21.7.30 enquires as to which of the divisions mentioned by him are intended to be included in the term "Station Blocks" used in this Mysore letter d) 10.6.30. (pl. 2) (17) Sd. It is stated that in the Census of the Ceded Railways in 1921, the following divisions were made:- A. Persons residing on Railway Premises. (1) Census of railway buildings within distant signals (2) Census of railway buildings beyond distant signals B. Persons travelling by railway on the night of the Census (1) Platform enumeration. (2) Train enumeration. (18) The Census in respect of Divs. A(1) and B(1) & (2) were carried out by Census Officers appointed by the Resident and while the Census in respect of Div. A(2) was undertaken by the Mysore Census Supdt.

Note—Contn. Sheet

WD 02328---GPB—10,000—22-4-30

570

App. F. III—2]

General and Revenue Secretariat — File No. 13 of 1930-1

Serial No.

19) The Secy. engineer which of these divisions are intended to be included in the term "Station Blocks" used in this office letter of 10.6.30.

20) Submd. for orders.

22.7.30.

21) Perhaps the Census Supdt. may be consulted H.O. to save time.

Chief Secy) 24/7

22) Yes

23) Forwarded with compliments to the Census Supdt.

H.O. No. 14 of 30 dated 23-7-30.

22/7/30

By ord.,

CHIEF SECRETARY, 22 JULY 1930

25th JULY 30.

24) Returned with compliments.

The idea was, I believe, that no difference should be made between non-ceded and ceded lines. In this case the Census not only of residents in Station premises but also of travellers on platforms and trains in the Stations on the ceded lines would have to be conducted as part of the State Census. The reply may therefore be that all the divisions referred to in the letter from the Residency were intended to be included in the Chief Secretary's letter dated 10th June 1930. // The cost of abstraction of Railway Census on the non-ceded lines is being borne by the State. If the Census on the non-cedd lines is conducted by the State, the Residency may say that the cost of abstraction connected therewith

NOTE—Contn. sheet.

WD 066—GPB—30,000—26-7-29

Serial No.

may also be borne by the State as in the case of the former. This aspect of the matter requires consideration.

M. Venkatesalingam
24/7/30). Census Superintendent.

5) Subd. with a draft for orders
JK WT
26.7.30.
Chief Secy 26/7

CHIEF SECRETARY
28 JULY 1930

Issue
28/7

4 To the Resp to the Hon'ble the Resident:
No. X.Pol. 107 dt. 29-7-30
States that all the divisions mentioned therein are intended to be ~~are~~ included in the term 'Station Blocks'

as till the receipt of reply from the Resident

M. S. 30

26) No reply has been recd from the Residency. It is for orders whether a reminder may issue. Draft put up.

5/10
Chief Secy

27) Not necessary just yet
28/7/30

NOTE—Contn. sheet.

WD 066—GPB—30,000—26-7-29

257
431

App. F. III—2]

General and Revenue Secretariat — Cens. File No. 13 — 1929.

Serial No.

From the secretary to the Resident in Mysore
No 8153 / 10013-1929. dated 27-10-30.

states that the proposals referred to in the previous letter are approved, and requests to lay down the exact points on the ceded Railways at which the Mysore control of the censuses on the railways will take effect.

28) May the census superintendent may be consulted in the matter? Subd. for order
No.
BF 28/10 WR

29) May perhaps be forwarded to the Census Supdt. U.O. to save time, for remarks.

28/10

Chief Secy)

29/10

U.O.53/L 0129 W/30

30) Forwarded with Compliments to the Census Supdt: for favor of remarks.

By order
29/10/30 Asst. Secretary
for Chief Secy.

31) Returned with Compliments. The operation of the state wile, as assumed, extend only up to

CHIEF SECRETARY 29 OCT. 1930

Note—Contn. Sheet

WD 02328—GPB—10,000—22-4-30

2757

App. F. III½-2]

General and Revenue Secretariat. | File No. | of 192

Serial No.

the Mysore frontier in each case. The Residency may therefore be informed that the assumption made in their letter is correct.

M. Venkatesaiyangar
C. S

Bore 3.11.30.

991/30-31/ 3.11.30

CHIEF SECRETARY
4 NOV 1930

32) Draft submd for approval.
Chief Sec'y) 6/11

6/11

CHIEF SECRETARY
6 NOV. 1930

To the Secy to Resident.
No. PR. 494 dt 7-11-30.
States that the assumption made in your his letter that the census operations of this dist. will extend over the railway lines mentioned therein upto the Mysore State frontier is correct.

From the secretary to the Resident in Mysore
No. 85/14
501-1900
dated 8-11-30.
Forwards a draft of the rules as proposed to be issued for the the census of the C & M. station of Bangalore and of the cede railway lands, and enquires whether the Govt

NOTE—Contn. sheet.

GU 12-29-1

/ NO. 100
29-30

OFFICE OF THE CENSUS SUPERINTENDENT IN MYSORE,
RACE VIEW, HIGH GROUND,

1064 Bangalore, dated 22nd May 1930.

FROM

M. VENKATESA IYENGAR, ESQ., M.A.,
CENSUS SUPERINTENDENT IN MYSORE,
BANGALORE.

GENERAL MISCELLANEOUS BRANCH
7315
26 MAY 1964

To

CHIEF SECRETARY,
MAY 1930

N. Madhava Rau, Esq., B.A.,B.L.,
Chief Secretary to Government.

Sir,

I have the honour to state that, in the Census of 1921, enumeration of Railway Station blocks on the ceded Railway lines was conducted by the Station staff, under the supervision of the Superintendent of Census Operations, Madras, and the schedules forwarded to the State Census for tabulation. Similar arrangements will have to be made this year also. I request therefore that the Hon'ble the British Resident may be addressed in this matter, and the arrangements agreed to communicated to me early.

I am addressing the Agent for Mysore Railways separately in the matter of the enumeration of Station blocks on the Railway lines in the State not ceded to the British Government.

I have the honour to be,
Sir,
Your most obedient servant,

M. Venkatesaiyengar

Census Superintendent
in Mysore.

Vol. 1309

census. 13-29-2.

To 8 10/6/20

The Secretary to the Hon'ble the
Resident in Mysore,
Bangalore.

Sir,

I am directed to address you on the subject of the arrangements to be made for the Census of the Civil and Military Station area and of station blocks on the ceded railway lines in the State for the ensuing Census.

2. In the Census of 1921, the operations in these areas were conducted under the supervision of the Superintendent of Census Operations, Madras, and the schedules made over to the State Authorities for tabulation, the proportionate cost therefor being paid to the State. (Vide correspondence ending with Major C.T.C. Plowden's letter No. 6955 dated 11.8.20 in reply to Mr. C.S. Balasundaramaier's letter No. 1323 dated 8.6.20 on the subject).

3. While this arrangement might be continued in the case of the C & M Station area for the coming Census, Govt. consider that it would be better if the Census of Station blocks on the ceded railway lines as on non ceded lines is conducted under the supervision of the Census Superintendent for the State. I am directed to request that the views of the Hon'ble the Resident in the matter may kindly be communicated early for facilitating arrangements in

8.6.20.

Cens. 13-29-3 Pol. 86

No. 5750
100-B/1929.

Enc 570

From

Major G. Loch,

SECRETARY TO THE RESIDENT IN MYSORE.

GENERAL MISCELLANEOUS BRANCH
22 JULY 1930

To

The Chief Secretary to the Government of
His Highness the Maharaja of Mysore.

Bangalore, the 21st July, 1930.

CENSUS OF CEDED RAILWAY LINES IN THE MYSORE STATE.

Sir,

With reference to paragraph 3 of your letter No.Pol.1309/ Census 13-29-2, dated the 10th June, 1930, I am directed to say that in the census of the ceded railways in 1921, the following divisions were made :-

A.- Persons residing on railway premises.
(1) Census of railway buildings within distant signals.
(2) Census of railway buildings beyond distant signals.

B.- Persons travelling by railway on the night of the Census.
(1) Platform enumeration.
(2) Train enumeration.

The census in the case of divisions A(1) and B(1) and (2) were carried out by census officers appointed by the Hon'ble the Resident and the census in the case of division A(2) was undertaken by the Mysore Census Superintendent.

2. The scope of the arrangement proposed in your present letter is not quite clear and I am to enquire which of these -- divisions are intended to be included in the term "Station blocks" used in your letter.

I have the honour to be,
Sir,
Your most obedient servant,

G. dm

Major,
Secretary to the Resident.

ASB/21.7.

Pol. 107
Cens. 13-29-4

To

The Secretary
to the Hon'ble the Resident
in Mysore, Bangalore.

Sir,

With reference to your letter No. 5750/100-B/1929 dated 21st July 1930, enquiring which of the 4 divisions referred to therein are intended to be included in the term "Station Blocks", I am directed to state that all the divisions mentioned -- therein are intended to be so included.

in connection with the ensuing Census

I have etc.,

Chief Secretary to Govt.

GENERAL MISCELLANEOUS BRANCH
Pol. 742
2752
27 Oct 30

Cens. 13-29-5

No. 8153
100B-1929.

From

Major G. Loch,

Secretary to the Resident in Mysore.

To

The Chief Secretary to the Government of
His Highness the Maharaja of Mysore.

Dated Bangalore, 27th Oct. 1930.

Arrangements for taking the census of the Civil & Military Station of Bangalore and of the railways in the Mysore State over which jurisdiction has been ceded to the British Government.

Sir,

I am directed to refer to the correspondence ending with your letter No. Pol.107/cens.13-29-4, dated the 29th July, 1930, in which the Government of Mysore proposed (i) that the arrangement made during the census of 1921 so far as the Civil and Military Station of Bangalore was concerned might be continued for the forthcoming census but (ii) that the census of the ceded railway lines in the Mysore State as of the non-ceded lines might be conducted under the supervision of the Census Superintendent for the State during the forthcoming census.

2. I am to say that the proposals are approved.

3. The Superintendent of Census Operations has asked that the exact points on the ceded railways at which the Mysore control of the census on the railways will take effect may be definitely laid down. The railway lines in question are the following:-

Yesvantpur-Mysore frontier near Hindupur.

Bangalore City-Bisanattam (up to Mysore frontier).

Hubli end of the Tungabhadra Bridge at Harihar-Bangalore, and it is assumed that the census operations of the Mysore Government will extend over the above lines up to the Mysore frontier. I am to enquire whether the Government of Mysore

have

have any observations to offer or whether the above assumption is correct.

I have the honour to be,

Sir,

Your most obedient servant,

for SECRETARY TO THE RESIDENT.

BJ
25/10.

Cens. 15-97/Pol. 557

No. 8514 Enc/
501-1900

epm 3087
476.

From

Major G. Loch,

Secretary to the Resident in Mysore.

To

The Chief Secretary to the Government of

His Highness the Maharaja of Mysore.

Q.M. Encl 8/11/30

Dated Bangalore 8th November, 1930.

Census of ceded railway lands in the Mysore State.

Sir,

In continuation of my letter No.8153, dated the 27th October, 1930, I am directed to say that the Indian Census Act, 1929, is in force on the ceded railway lands and not the Mysore Census Regulation. It is, therefore, proposed that the Census Superintendent of the Mysore State should be appointed by the Resident as a census officer for the ceded railway lands and the requisite powers delegated to him. I am to enclose a draft of the rules which the Hon'ble the Resident proposes to issue for the census of the Civil and Military Station of Bangalore and of the ceded railway lands and to enquire whether the Government of Mysore consider that they are suitable, so far as they relate to the census of ceded railway lands.

2. Under rules 5 and 6 of the proposed rules, the same forms are prescribed for the Civil and Military Station of Bangalore and for the ceded railway lands. If, however, the Government of Mysore prefer to adopt their own forms on the ceded railway lands the Hon'ble the Resident will gladly consider their views.

3. I am to request the favour of a reply as early as possible.

I have the honour to be,
Sir,
Your most obedient servant,

for SECRETARY TO THE RESIDENT.

DRAFT

THE HON'BLE THE RESIDENT IN MYSORE.

NOTIFICATION.

No. Dated Bangalore the Novr. 1930.

Under sub-sections (1) and (2) of Section 2 of Act, X of 1929 (The Indian Census Act, 1929), as in force in the Civil and Military Station of Bangalore and on the railway lands in the Mysore State over which jurisdiction has been ceded to the British Government, the Resident in Mysore is pleased to appoint the officers named below to be census officers within the local areas specified against each:-

Officers.	Local area.
The Superintendent of Census Operations, Madras.	The said Civil & Military Station of Bangalore.
The District Magistrate and President, Municipal Commission, Civil & Military Station of Bangalore.	The said Civil & Military Station of Bangalore.
The Census Superintendent of the Mysore State	The said Railway lands.

2. And in exercise of the authority conferred by sub-section (3), Section 2, of the said Act, the Resident in Mysore delegates to the officers named above the power of appointing census officers within the local areas set opposite their names.

3. The officers named above are also hereby authorised to issue the declaration in writing referred to in sub-section (1) Section 3, in respect of all Census officers appointed by them.

4. Under sections 4 and 5 of the said Act, the Resident in Mysore appoints the District Magistrate and President, Municipal Commission, to be the officer in the said Civil and Military Station of Bangalore and the Census Superintendent of the Mysore State to be the officer for the said railway lands, on

whose

filled up until after the final enumeration. You will then enter a serial number for all persons enumerated.

Column 3(Name).- Enter first the name of the chief resident member of the family, whether male or female; these those of the other members and any resident servants. If there be any objection made to giving the name of a female, enter here her relationship to some member of the family, and fill up the rest of the columns for her. If an infant has not yet been named, enter the word 'infant', If any female is unwilling to give her own or her husband's name, you must ask some one else for the information. When you have entered all the persons in a house, you will leave one space blank before making the entries for the next house.

Column 4(Religion)- Enter here the religion which each person returns, e.g., Hindu, Muhammadan, Christian, Sikh, Jain, Parsi. It is essential to give the denomination also where Christians are concerned and enumerators must pay particular attention to this point. The denomination should be entered below the entry 'Christian' thus, Roman Catholic, Anglican, South India United Church, Wesleyan, Lutheran, etc.

Every Hindu should be asked whether he is a Vaishnavite or Saivite and the sect noted.

For Muhammadans and Jains also the sect should be elicited and added: Sunni or Shia in the first case, Swethambari Digambari Sthanakwasi, or Swetambar Terapanthi in the second.

In the case of aboriginal tribes who are not Hindus, Muhammadans, Christians, etc., the name of the tribe should be entered in this column e.g., Chentsu, Kuruman, Khond, Savara.

Column 5 (Male or female) - Enter whether male (M) or female (F). Enter eunuchs and hermaphrodites as male.

Column 6 (Married, etc.)- Enter each person, whether infant, child or grown up, as either married , unmarried or widowed. Divorced persons who have not remarried should be

be entered as widowed, and dancing girls as married or unmarried according as they return themselves.

Column 7 (Age on 26th February)- Enter the number of years to the nearest birthday or the nearest age (in years) known. For infants less than six months old enter 0 and for infants of and over six months enter 1.

Column 8 (Caste). For Indians enter caste as ordinarily understood but for wide castes, e.g., Nayar, enter sub-caste also. The class titles Kshatriya, Vaishya and Sudra are insufficient by themselves. Enter the caste of Jains or other persons not Hindu by religion who declare themselves to have castes. Do not enter vague terms or general names such as Pillai, Nayudu, Mudali, Menon, or those giving locality of origin such as Marwari or Bengali.

Coorgs should be asked if they are 'Coorg' or "Amma Coorg' 'Jamma Coorg' must not be entered here.

In the case of hill or other aboriginal tribes, enter the name of the tribe, e.g., Khond, Irula, Toda, Kuruman.

In the case of Muhammadans, say, whether a persian is a Sheikh, Saiyid, Pathan, Moghul, Labbai, Mappilla, etc; for other subjects of the Empire and for foreigners enter race, as "Anglo-Indian", Canadian, 'Goanese', 'Turkish'.

Column 9. (Earner or dependant). Enter 'Earner' (E) or 'Dependant' (D). Earners are all those who have a distinct individual means or partial means of livelihood. Dependants are all those who have not.

Column 10 (Principal occupation).- Enter the principal means of livelihood of all earners only. If a person is temporarily out of work he should be shown as following his previous occupation. Enter the exact occupation and avoid vague terms such as 'service' or writing or 'labour'. For example, in the case of labour, say, whether in the fields, or in a coal mine or jute factory, or cotton mill or lac-factory, or earthwork, etc., In the case of agriculture distinguish between landowners and tenants, cultivators, and non-cultivators,

farm

farm servants (whose labour is hired for considerable period) and casual or daily field labourers. If a person makes the articles he sells he should be entered as 'maker and seller' of them. For dependants, only a X should be put in column 10.

Column 11 (subsidiary occupation).- Enter here any occupation which earners pursue at any time of the year in addition to their principal occupation. Thus if a person lives principally by his earnings as a cultivating landowner, but partly also by bandy-driving the words 'cultivating landowner' will be entered in column 10 and bandy-driver', in column 11. If an earner has no additional occupation a X should be put in column 11. Any occupation pursued by dependants should be entered in this column. e.g. a woman who keeps house for her husband has the occupation 'house keeping' in this column.

Only one such occupation (the most important) should appear in this column for any one person.

Column 12 (Industry in which employed).- Only those persons are to be entered in this column who are employed by other persons or by a company or firm and paid wages for the work they do and who work in company with others similarly paid. For such persons, e.g., managers, clerks, operatives or workmen employed in a factory or any employer enter the name of the industry, e,g., coalmining, biscuit making, soap making. For individual workers not employed by others put a X.

Column 13 (Birth district). Enter the district or state in which each person was born; and if the person was born outside the Mysore State but in India, add the name of the province to the district of birth. Vague entries such as 'Rajputana' should not be made. If the person was born out of India, enter the country, as Nepal, Afghanistan, Ceylon, France. The names of villages, taluks, etc., are not to be given.

Column 14 (Language).- Enter such person's mother tongue, i.e., the language as first spoken, from the ~~xxxdd~~ cradle. In the case of infants, and deaf-mutes the language of the mother

should

should be entered.

Column 15 (Subsidiary language). Enter the language or languages habitually spoken by each person in addition to his mother tongue in daily or domestic life

Column 16 (Literacy) Enter against all persons who can both read and write a letter in any language, the word 'literate' If not, put a X.

Persons literate in Hindustani should be asked whether they write it in the English character.

Column 17 (English).- Enter the word 'yes' against all persons shown as literate who can both read and write English. Otherwise put a X.

Column 18 (Infirmities). If any person be insane, or blind of both eyes, or suffering from corrosive leprosy, or deaf and dumb, enter the name of the infirmity in this column.

Do not enter those who are blind of one eye only, or who are suffering from white leprosy only or who are deaf without being dumb.

II - Procedure.

A.- The first round - (Preliminary Enumeration).

1. As soon as you receive this book obtain from the Supervisor of your circle the list of the buildings in your block and from that fill up completely the 'block list' stitched in the book.

2. Fill up also the headings of the block list and of all the pages in the book, and enter the particulars of the book in the form om the left of the front page of the cover. Your Supervisor will show you how to do this.

3. Next, beginning on the 19th January you will visi. every house in your block to which a separate number has been affixed, in the order in which the houses are entered in your block list, and fill up the columns in the schedule for all persons who ordinarily live in or take their meals from the house. Even if they are temporarily absent such persons should

be

be entered, if they will be back by the 26th February, Visitors should not be entered if they will have left before that date.

4. You must carefully study the instructions given above for filling in the columns of the schedule and also the specimen schedule on the cover of this book which contains a number of entries illustrating the rules. You should consult your supervisor whenever you are in doubt as to the proper entry.

5. If directed to do so by your supervisor, you will make a rough draft on plain paper and you will not copy it in your book until it has been passed by him. When so copying them remember that after you have written down all the entries relating to any house, you should leave one space blank before making the entries for the next house.

6. If the entry for any person in any of the columns of the schedule be the same as that for the person entered on the line above, you must repeat the entry. You must not write the word 'ditto' or make dots.

7. You must have completed all the entries in your block by the 10th February.

B.- The Second Round - (Final Enumeration).

8. On the evening of the 26th February at the time of lighting lamps, you will take this book as already filled in and again visit every place in your block in order. You must see that you are yourself enumerated in the house where you are stopping.

9. At each house, you must summon the chief member of each family and read over to him one by one the names of the members of his household entered in the schedule, asking him, as you read each name, whether the person is present in the house or not. You must also ask him particularly whether any fresh persons have come or any child has been born. You must strike out all the entries for persons who are not present and fill up the form for any person now in the house who was not there when the first visit

visit was made, such as guests, infants newly born, and others. You are to consider as present all persons living in or taking their meals from the house, even though any of them may be out fishing or watching in the fields or carrying on any outdoor occupation or duty.

10. The fresh entries mentioned in the last rule must be made on the blank pages at the end of your book ; in each case you will enter the number of the house to which the fresh entries relate, writing under it the word 'continued'.

11. You must make no alteration whatever in any entry against the name of any person unless you have to strike out the entries altogether because he or she is no longer present. When you strike out a person, you must draw a line completely through all the entries following that person's name, and not merely through column 3.

12. Whilst going on the second round, you must visit every house marked 'empty' in your book, to see whether any person is then living there. If any persons are living there you should enumerate them.

13. You must also go to the chatrams, cart-stands, encampments and landing places, where travellers rest for the night, and enter all particulars in the schedules for any way-farers, boatmen, pilgrims and other you may find there. You should ascertain from the village watchman whether any members of a wandering tribe have come to your block. If so, you must go and enumerate them in the manner prescribed above.

14. If any European or Anglo-Indian householder in your block has been given a household schedule, you must collect it on the morning of the 27th February, and after seeing that columns have been duly filled in according to the rules, you must stitch it into your book, next to the last schedule filled up by you.

15. When you have enumerated all the persons in your block, and not until then, you must fill in the serial numbers

for

for them in column 2 of all the schedules.

16. You will then (on the morning of 27th February) go without any delay to the place appointed by your Supervisor, and after your book has been inspected by him, you will enter, in the abstract printed on the inside of the cover, the number of occupied houses and of persons, male and female, in your block. When you have done this correctly, the Supervisor will take charge of your book and your duties will be finished.

17. According to the Census Act, every person is legally bound to furnish you with such information as is necessary for filling up the schedule, but you are forbidden to ask for any information not required for purposes of the Census, as for instance, the amount of any person's income or to disclose to any unauthorised person any information given. Any enumerator extorting money on any pretext connected with the Census renders himself liable to punishment under the Census Act or the Penal Code. Entries in this schedule are confidential and cannot be used hereafter in any legal proceedings in the Civil Courts.

RULES FOR FILLING UP THE SCHEDULE

(Please write clearly. Write all entries in full, never using the word 'ditto' or making dots)

Column 1 (House number).- Enter the Census number painted on the house.

Column 2(Serial number).- Leave this column blank. It will be filled in by the Enumerator afterwards.

Column 3 (Name).- Enter first the head of the family, if resident in the house on the night of the Census, and then the other members of the family so resident and lastly, visitors stopping in the house that night.

Column 4 (Sect or Religion).- If Christian, enter the sect or denomination, such as Anglican, Presbyterian, Baptist, Roman Catholic, Congregationalist, Greek Church, etc. Do not enter vague terms such as Protestant or Christian. If not Christian, enter religion professed.

Column 5 (Sex).- Enter whether male (M) or female (F).

Column 6 (Civil condition).- Enter each person, whether infant child or grown up, as married, unmarried, or widowed. Persons who have been divorced should be shown as widowed.

Column 7 (Age on 26th February 1931).- Enter it in years to the nearest birthday to 26-2-31. In the case of children less than six months old, enter 0; for children of and over six months enter 1.

Column 8 (Race).- Enter the race to which each person belongs, such as English, French, Anglo-Indian, etc. For persons of foreign birth who have become naturalized British subjects the words "British Subject" should be added after the entry of their race.

Column 9 (Earner or dependant).- Earners are all those who have distinct individual means or partial means of livelihood. Dependants are all those who have not.

Column 10 (Principal occupation).- Enter the principal occupation or means of livelihood of earners only. General terms such as 'Government' or 'Railway Service' 'Commerce', 'Merchant', 'Shop-keeper', etc., should not be used; but the exact kind of

service

service or dealing should be specified, e.g., clerk in Bank, Railway Traffic Superintendent, Wine-merchant, Draper. Persons temporarily out of employ should be returned under their last ordinary occupation.

Column 11 (Subsidiary occupation)- Enter here any occupation which earners pursue at any time in addition to their principal occupation, or any supplementary means of livelihood which they may possess. Where a dependant pursues some occupation such occupation may be shown here.

Column 12 (Industry in which employed).- Only those persons are to be entered in the column for 'Industry' who are employed by other persons or by a Company or firm and paid wages for the work they do and who work in company with others similarly paid.

Column 13 (Birth district or country).- If born in India enter the district and the Province or State. Vague entries such as 'Rajputana' should not be made; if born out of India, enter the country, but not the name of a village or town.

Column 14 (Mother tongue).- Enter here the language as first spoken from the cradle. In the case of infants and dumb persons, enter the language of the mother.

Column 15 (Other language in common use).- Enter here any other language in common use at home or in daily life.

Column 16. (Literacy). Enter in this column against each person who can both read and write any language the word 'literate'. In the case of persons who cannot read and write any language a X should be entered.

Column 17 (English)- Enter the word 'yes' against all persons who can both read and write English.

Column 18 (infirmities).- If any person be blind of both eyes, of deaf and dumb or insane, or suffering from corrosive leprosy, enter the name of the infirmity in this column. Do not enter those blind of one eye only, or who are suffering from white leprosy only, or who are deaf without being dumb.

SECRETARY TO THE RESIDENT.

Appendix F G—1

SUBJECT.....

.....

.....

Section Cen.

File No. 13-29

Serial No. 8

No. G 5135/Ed3.

Diary No. of letter replied to.....

General and Revenue Secretaria

( )

the *193*

Date of issue 12/11/30

-x. F.

Mr. G.V.C

Signed by.....

List of enclosures.....

Copied by..... 12.11.30

Examined by.....

To

The census superintendent,

in Mysore.

Sir,

With reference to your letter

No. W.O/29-30 dated 22nd May 1930 regarding

the enumeration of Railway station

blocks on the coded Railway lines

on the ensuing census, I am directed

to forward herewith for information

copy of letter No. & No. 8153 dated

20th B-1929

27th Oct 1930 from the Secretary to the

Resident in Mysore to the Chief Secreta

to Govt. and to state that the Resident

has been informed that the assur

given made in that letter that

~~the census operations of the~~

P. J. Lover

~~Govt will enclose over the letter~~

~~lines mentioned therein up to me~~

~~by the Private Secretary~~, is correct.

~~Kindly~~ ~~acknowledge~~

~~receipt of letter No 8514 dated 8-11-30~~

5-1-1931

with ~~I am also forwarding~~ herewith for favour of ~~your~~ very early

and return letter No 8514 dated

50,-19.11

8-11-30 with ~~enclosure~~ ~~from the~~ 46

Secretary ~~to the~~ President in ~~letter~~

to the Chief Secretary to Govt=

I have &c

8/11/1.

~~Chief~~ Secretary to Govt.

BJ 11/11 WM

Cen. 13-29-9

No. 1236

Enclosure two ords.

OFFICE OF THE CENSUS SUPERINTENDENT IN MYSORE,
RACE VIEW, HIGH GROUND

Bangalore, dated 19th Novr. 193 0

GENERAL [illegible] BRANCH 3375 21 NOV. 516

FROM

M. VENKATESA IYENGAR, ESQ., M:A.,
CENSUS SUPERINTENDENT IN MYSORE,
BANGALORE.

TO

The Chief Secretary to the Government of His Highn
the Maharaja of Mysore, B a n g a l o r e.

SIR,

I have the honour to acknowledge receipt of your letter No. G.5135/Census 13-29-8 dated the 12th November 1930 in the matter of enumeration of Railway/Station Blocks on the Ceded Railway Lines in the State and to state that I am requesting Deputy Commissioners and Municipal Presidents to take action to complete preliminary arrangements in all the railway station areas on the Ceded lines as on the non-ceded railway lines without delay. The instructions proposed to be issued by the Hon'ble the British Resident seem suitable. Appointments of Enumerators and Supervisors in the State are however signed by Divisional Census Officers for Deputy Commissioners in the Districts, and by Health Officers in the Cities, and not by the Census Superintendent as contemplated in the Residency Notification. It is also desirable that the forms -- approved in the State and not the forms of the Civil and Military Station area should be adopted in the Railway Station Blocks. If Government approve, the Residency may be requested to make these two alterations in their notification so far as the Railway Areas are concerned.

The enclosure to your letter is returned.

I have the honour to be,

Sir,

Your most obedient servant,

M. Venkatesaiyngar

CENSUS SUPERINTENDENT.

vvk.2

Appendix F G—1

SUBJECT.....

.....

.....

Section cens.

File No. 13-29.

Diary No. of letter replied to.....

Serial No. 10

No. Pol 559 E/2

General and Revenue Secretariat

( )

he 193

To The secretary to the Hon'ble the Resident in Mysore.

Sir,

Date of issue 28/11/30

With reference to your letter No 8-5-14 dated 8th Nov 1930 regarding the 501-1900

Signed by Jas B. N.

census of ceded railway lands in the Mysore State, I am directed to state that the rules proposed are suitable but I am to point out that the appointment orders of Enumerators and Supervisors in the State are signed by Divisional

List of enclosures.....

census officers for deputy co

missioners in the districts, an

Copied by.....

by Health officers in the cities

and not by the census Supd

Examined by.....

P. T. [over

WD02559—GPB—25,000—25-6-30

as contemplated in your notification.

It would be an advantage if the forms approved in the State (enclosed) and not the forms of the C & M. Stations, are adopted in the Railway Station Blocks also.

2. I am to request that if there be no objn the necessary alterations may kindly be made in the notification so far as the Railway areas are concerned.

I have etc.

Asst. 25/11

Chief Secretary to Govt

Dy. 25/11. G. 5715 & 29.11.30

Copy to the census cupdt.

Cens. I; 18. XII Vol 765

Notification of the Hon'ble the Resident in Mysore, No.129, dated the 18th December, 1930

CHIEF SECRETARY'S MISCELLANEOUS BRANCH
4091
22 DEC. 1930
654

To be published in the Residency Orders.

No. 9730 Enc 25
501 of 1900

A copy of the foregoing notification is forwarded to the

1) District Magistrate and President, Municipal Commission, Civil and Military Station, Bangalore,

2) Superintendent of Census Operations, Madras,

3) Commissioner of Police, Civil and Military Station, Bangalore,

4) Agent, Madras and Southern Mahratta Railway Company, Limited, Madras,

5) Development Secretary to the Government of His Highness the Maharaja of Mysore,

for information.

Bangalore,
Dated 20th dec 1930

Mudaa
or SECRETARY TO THE RESIDENT.

vdv.

Rec. 22/12 Desp 24/12

THE HON'BLE THE RESIDENT IN MYSORE.

NOTIFICATION.

No. 129, dated Bangalore, the 18th December 1930.

Under sub-sections (1) and (2) of Section 2 of Act, X of 1929 (The Indian Census Act, 1929), as in force in the Civil and Military Station of Bangalore and on the railway lands in the Mysore State over which jurisdiction has been ceded to the British Government, the Resident in Mysore is pleased to appoint the officers named below to be Census officers within the local areas specified against each :—

Officers.	Local Area.
The Superintendent of Census Operations, Madras.	The said Civil and Military Station of Bangalore.
The District Magistrate and President, Municipal Commission, Civil and Military Station of Bangalore.	The said Civil and Military Station of Bangalore.
The Census Superintendent of the Mysore State. The Deputy Commissioners of districts in the Mysore State. The Health Officers in the Cities in the Mysore State.	The said Railway lands.

2. And in exercise of the authority conferred by sub-section (3), section 2 of the said Act, the Resident in Mysore delegates to the officers named above the power of appointing census officers within the local areas set opposite their names.

3. The officers named above are also hereby authorised to issue the declaration in writing referred to in sub-section (1), section 3, in respect of all census officers appointed by them.

4. Under sections 4 and 5 of the said Act, the Resident in Mysore appoints the District Magistrate and President, Municipal Commission, to be the officer in the said Civil and Military Station of Bangalore, and the Census Superintendent of the Mysore State, the Deputy Commissioners of the districts and the Health Officers in the Cities in the Mysore State to be the officers for the said railway lands, on whose requisition the officers and persons named in those sections shall perform the duties of census officers therein set forth.

5. Under section 6 of the said Act, census officers are hereby empowered to ask all questions necessary for correctly filling up the form of "Enumerator's Schedule" with reference to the "Instructions to Enumerators" hereunto annexed as Appendix I for the Civil and Military Station of Bangalore and Appendix II for the said railway lands.

6. Under section 9 of the said Act, the Resident in Mysore directs that the schedule to be filled up by occupiers of houses shall be in form of the Household Schedule in Appendix I for the Civil and Military Station of Bangalore and Appendix II for the said railway lands.

7. Under section 11 of the said Act, the Resident in Mysore hereby declares that prosecutions under the Act shall be instituted before a Magistrate of the 1st Class and further directs that no such prosecution shall be instituted in the said Civil and Military Station of Bangalore except with the previous sanction of the District Magistrate and on the said railway lands except with the sanction of the Secretary to the Resident.

APPENDIX I.

(CIVIL AND MILITARY STATION, BANGALORE.)

1.—Instructions to Enumerators. (*Rules for filling up the schedule.*)

You must use black ink only and write very clearly and in full, never using unauthorized abbreviations. In the case of every person enumerated, columns 2—9 and 13—14 must invariably contain a positive entry.

Column 1 (*House number*).—Enter the census number painted on the house. If the house is empty, write 'empty' after the number and leave one line blank. If you find a house without a number, you will enumerate any persons in it, verifying first that they have not been enumerated already, and report to the Supervisor.

COLUMN 2 (*Serial number*).—This column is not to be filled up until after the final enumeration. You will then enter a serial number for all persons enumerated.

COLUMN 3 (*Name*).—Enter first the name of the chief resident member of the family, whether male or female; then those of the other members and any resident servants. If there be any objection made to giving the name of a female, enter here her relationship to some member of the family, and fill up the rest of the columns for her. If an infant has not yet been named, enter the word 'infant'. If any female is unwilling to give her own or her husband's name, you must ask some one else for the information. When you have entered all the persons in a house, you will leave one space blank before making the entries for the next house.

COLUMN 4 (*Religion*).—Enter here the religion which each person returns, e.g., Hindu, Muhammadan, Christian, Sikh, Jain, Parsi. It is essential to give the denomination also where Christians are concerned and enumerators must pay particular attention to this point. The denomination should be entered below the entry 'Christian' thus, Roman Catholic, Anglican, South India United Church, Wesleyan, Lutheran, etc.

Every Hindu should be asked whether he is a Vaishnavite or Saivite and the sect noted.

For Muhammadans and Jains also the sect should be elicited and added: Sunni or Shia in the first case, Swetambari, Digambari, Sthanakwasi, or Swetambar Terapanthi in the second.

In the case of aboriginal tribes who are not Hindus, Muhammadans, Christians, etc., the name of the tribe should be entered in this column, e.g., Chentsu, Kuruman, Khond, Savara.

COLUMN 5 (*Male or female*).—Enter whether male (M) or female (F). Enter eunuchs and hermaphrodites as male.

COLUMN 6 (*Married, etc.*).—Enter each person, whether infant, child or grown up, as either married, unmarried or widowed. Divorced persons who have not remarried should be entered as widowed, and dancing girls as married or unmarried according as they return themselves.

COLUMN 7 (*Age on 26th February*).—Enter the number of years to the nearest birthday or the nearest age (in years) known. For infants less than six months old enter 0 and for nfants of and over six months enter 1.

COLUMN 8 (*Caste*).—For Indians enter caste as ordinarily understood but for wide castes e.g., Nayar, enter sub-caste also. The class titles Kshatriya, Vaishya and Sudra are insufficient by themselves. Enter the caste of Jains or other persons not Hindu by religion who declare themselves to have castes. Do not enter vague terms or general names such as Pillai, Nayudu, Mudali, Menon, or those giving locality of origin such as Marwari or Bengali.

Coorg should be asked if they are 'Coorg' or 'Amma Coorg', 'Jamma Coorg' must, not be entered here.

In the case of hill or other aboriginal tribes, enter the name of the tribe, e.g., Khond Irula, Toda, Kuruman.

In the case of Muhammadans, say, whether a person is a Sheikh, Saiyid, Pathan, Moghul, Labbai, Mappilla, etc.; for other subjects of the Empire and for foreigners enter race, as 'Anglo-Indian', 'Canadian', 'Goanese', 'Turkish'.

COLUMN 9 (*Earner or dependant*).—Enter 'Earner' (E) or 'Dependant' (D). Earners are all those who have a distinct individual means or partial means of livelihood. Dependants are all those who have not.

COLUMN 10 (*Principal occupation*).—Enter the principal means of livelihood of all earners only. If a person is temporarily out of work he should be shown as following his previous occupation. Enter the exact occupation and avoid vague terms such as 'service' or 'writing' or 'labour'. For example, in the case of labour, say, whether in the fields, or in a coal mine or jute factory, or cotton mill or lac-factory, or earthwork, etc. In the case of agriculture distinguish between landowners and tenants, cultivators and non-cultivators, farm servants (whose labour is hired for considerable period) and casual or daily field labourers. If a person makes the articles he sells he should be entered as 'maker and seller' of them. For dependants, only a × should be put in column 10.

COLUMN 11 (*Subsidiary occupation*).—Enter here any occupation which earners pursue at any time of the year in addition to their principal occupation. Thus if a person lives principally by his earnings as a cultivating landowner, but partly also by bandy-driving the words 'cultivating landowner' will be entered in column 10 and 'bandy-driver', in column 11. If an earner has no additional occupation a × should be put in column 11. Any occupation pursued by dependants should be entered in this column, e.g., a woman who keeps house for her husband has the occupation 'house keeping' in this column.

Only one such occupation (the most important) should appear in this column for any one person.

COLUMN 12 (*Industry in which employed*).—Only those persons are to be entered in this column who are employed by other persons or by a company or firm and paid wages for the work they do and who work in company with others similarly paid. For such persons; e.g., managers, clerks, operatives or workmen employed in a factory or any employer enter the name of the industry, e.g., coalmining, biscuit making, soap making. For individual workers not employed by others put a ×.

COLUMN 13 (*Birth district*).—Enter the district or state in which each person was born, and if the person was born outside the Mysore State but in India, add the name of the province to the district of birth. Vague entries such as 'Rajputana' should not be made. If the person was born out of India, enter the country, as Nepal, Afghanistan, Ceylon, France. The names of villages, taluks, etc., are not to be given.

COLUMN 14 (*Language*).—Enter each person's mother tongue, i.e., the language as first spoken from the cradle. In the case of infants and deaf-mutes, the language of the mother should be entered.

COLUMN 15 (*Subsidiary language*).—Enter the language or languages habitually spoken by each person in addition to his mother tongue in daily or domestic life.

COLUMN 16 (*Literacy*).—Enter against all persons who can both read and write a letter in any language, the word 'literate'. If not, put a ×.

Persons literate in Hindustani should be asked whether they write it in the English character.

COLUMN 17 (*English*).—Enter the word 'yes' against all persons shown as literate who can both read and write English. Otherwise put a ×.

COLUMN 18 (*Infirmities*).—If any person be insane, or blind of both eyes, or suffering from corrosive leprosy, or deaf and dumb, enter the name of the infirmity in this column.

Do not enter those who are blind of one eye only, or who are suffering from white leprosy only or who are deaf without being dumb.

II.—PROCEDURE.

A.—The first round—(Preliminary Enumeration).

1. As soon as you receive this book obtain from the Supervisor of your circle the list of the buildings in your block and from that fill up completely the 'block list' stitched in the book.

2. Fill up also the headings of the block list and of all the pages in the book, and enter the particulars of the book in the form on the left of the front page of the cover. Your Supervisor will show you how to do this.

3. Next, beginning on the 19th January you will visit every house in your block to which a separate number has been affixed, in the order in which the houses are entered in your block list, and fill up the columns in the schedule for all persons who ordinarily live in or take their meals from the house. Even if they are temporarily absent such persons should be entered, if they will be back by the 26th February. Visitors should not be entered if they will have left before that date.

4. You must carefully study the instructions given above for filling in the columns of the schedule and also the specimen schedule on the cover of this book which contains a number of entries illustrating the rules. You should consult your Supervisor whenever you are in doubt as to the proper entry.

5. If directed to do so by your Supervisor, you will make a rough draft on plain paper and you will not copy it in your book until it has been passed by him. When so copying them remember that after you have written down all the entries relating to any house, you should leave one space blank before making the entries for the next house.

6. If the entry for any person in any of the columns of the schedule be the same as that for the person entered on the line above, you must repeat the entry. You must not write the word 'ditto' or make dots.

7. You must have completed all the entries in your block by the 10th February.

B.—The Second Round—(Final Enumeration).

8. On the evening of the 26th February at the time of lighting lamps, you will take this book as already filled in and again visit every place in your block in order. You must see that you are yourself enumerated in the house where you are stopping.

9. At each house, you must summon the chief member of each family and read over to him one by one the names of the members of his household entered in the schedule, asking him, as you read each name, whether the person is present in the house or not. You muts also ask him particularly whether any fresh persons have come or any child has been born. You must strike out all the entries for persons who are not present and fill up the form for any person now in the house who was not there when the first visit was made, such as guests, infants newly born, and others. You are to consider as present all persons living in or taking their meals from the house, even though any of them may be out fishing or watching in the fields or carrying on any outdoor occupation or duty.

10. The fresh entries mentioned in the last rule must be made on the blank pages at the end of your book. In each case you will enter the number of the house to which the fresh entries relate, writing under it the word 'continued'.

11. You must make no alteration whatever in any entry against the name of any person unless you have to strike out the entries altogether because he or she is no longer present. When you strike out a person, you must draw a line completely through all the entries following that person's name, and not merely through column 3.

12. Whilst going on the second round, you must visit every house marked 'empty' in your book, to see whether any person is then living there. If any persons are living there you should enumerate them.

13. You must also go to the chatrams, cart-stands, encampments and landing places, where travellers rest for the night, and enter all particulars in the schedules for any wayfarers, boatmen, pilgrims and others you may find there. You should ascertain from the village watchman whether any members of a wandering tribe have come to your block. If so, you must go and enumerate them in the manner prescribed above.

14. If any European or Anglo-Indian householder in your block has been given a household schedule, you must collect it on the morning of the 27th February, and after seeing that columns have been duly filled in according to the rules, you must stitch it into your book, next to the last schedule filled up by you.

15. When you have ated all the persons in your block, and not until then, you must fill in the serial numbers for them in column 2 of all the schedules.

16. You will then (on the morning of 27th February) go without any delay to the place appointed by your Supervisor, and after your book has been inspected by him, you will enter in the abstract printed on the inside of the cover, the number of occupied houses and of persons, male and female, in your block. When you have done this correctly, the Supervisor will take charge of your book and your duties will be finished.

17. According to the Census Act, every person is legally bound to furnish you with such information as is necessary for filling up the schedule, but you are forbidden to ask for any information not required for purposes of the Census, as for instance, the amount of any person's income or to disclose to any unauthorized person any information given. Any enumerator extorting money on any pretext connected with the Census renders himself liable to punishment under the Census Act or the Penal Code. Entries in this schedule are confidential and cannot be used hereafter in any legal proceedings in the Civil Courts.

SPECIMEN SCHEDULE.

NAME OF TALUK—KADUVANAM. NUMBER AND NAME OF VILLAGE—45 CHINNAPUR, NUMBER OF CHARGE—10. NUMBER OF CIRCLE—2. NUMBER OF BLOCK—8. PAGE 1.

Serial number of house of tenement.	Serial number of persons.	Name.	Religion and sect.	Male or female (enter M. or F.)	Married, unmarried or widowed (enter divorced persons as widowed).	Age (in years to nearest birthday).	Race, tribe or caste.	Earner or dependant.	Principal occupation (for earners only).	Subsidiary occupation (occupation of dependants may be given).	Industry in which employed (for organized employees only).	Birth district (or country).	Mother tongue.	Other language in common use.	Whether literate (i.e., able to write and read a letter).	Whether able to read and write English.	Insane, totally blind deaf-mute or leper.
1	2	3	4	5	6	7	8	9	10	11	12	13	14	15	16	17	18
1	1	Ramaswami Ayyar ...	Hindu Saivite.	M	Married ...	45	Brahman ...	E	Non-cultivating pattadar.	Money-lending.	×	Madura ...	Tamil ...	×	Literate ...	Yes ...	
	2	Seethalakshmi ...	Hindu Saivite.	F	Married ...	37	Brahman ...	D	×	House-keeping.	×	Coimbatore ...	Tamil ...	×	Literate ...	×	
	3	Srinivasan ...	Hindu Saivite.	M	Unmarried ...	16	Brahman ...	D	×	×	×	Coimbatore ...	Tamil ...	×	Literate ...	Yes ...	
	4	Krishnan ...	Hindu Saivite.	M	Unmarried ...	1	Brahman ...	D	×	×	×	Coimbatore ...	Tamil ...	×	×	×	
2	5	Venkataramayya ...	Hindu Vaishnavite.	M	Married ...	53	Brahman ...	E	Purohit ...	Temple service.	×	Chingleput ...	Telugu ...	Tamil ...	Literate ...	×	
	6	Rukmani Ammal ...	Hindu Vaishnavite.	F	Married ...	35	Brahman ...	E	Prepares and sells cakes.	House-keeping	×	Chittoor ...	Telugu ...	Tamil ...	×	×	
	7	Seshammal ...	Hindu Vaishnavite.	F	Widowed ...	40	Brahman ...	D	×	×	×	Chingleput ...	Telugu ...	Tamil ...	×	×	Insane.
3	8	Manicka Mudaliyar ...	Hindu Saivite.	M	Widowed ...	43	Vellala ...	E	Cultivating-pattadar.	×	×	Tanjore ...	Tamil ...	×	Literate ...	×	
	9	Munuswami ...	Hindu Vaishnavite.	M	Unmarried ...	20	Kavarai ...	E	Domestic servant.	×	×	Trichinopoly.	Telugu ...	Tamil ...	×	×	
4	10	Virappa Asari ...	Hindu Saivite.	M	Married ...	32	Kammala ...	E	Brasscutter.	×	Making of bra s vessels.	Salem ...	Tamil ...	×	×	×	
	11	Nagammal ...	Hindu Saivite.	F	Married ...	25	Kammala ...	D	×	House-keeping.	×	Salem ...	Tamil ...	×	×	×	
	12	Thayarammal ...	Hindu Saivite.	F	Widowed ...	67	Kammala ...	D	×	×	×	Salem ...	Tamil ...	×	×	×	Totally blind.
5	13	Rangaswami ...	Hindu ...	M	Married ...	34	Vanniyar ...	D	Cultivating tenant.	Bandy driving.	×	Tanjore ...	Tamil ...	×	×	×	
	14	Ammakannu ...	Hindu ...	F	Married ...	28	Vanniyar ...	D	×	Field work.	×	Tanjore ...	Tamil ...	×	×	×	
6	15	Irulan ...	Hindu ...	M	Married ...	25	Paraiyan ...	E	Farm labourer.	Fishing ...	×	Tinnevelly ...	Tamil ...	×	×	×	
	16	Virayi ...	Hindu ...	F	Married ...	23	Paraiyan ...	D	×	Farm work ...	×	Tinnevelly ...	Tamil ...	×	×	×	
	17	Infant ...	Hindu ...	F	Unmarried ...	0	Paraiyan ...	D	×	×	×	Tinnevelly ...	Tamil ...	×	×	×	

7	18	Kelu Nayar ...	Hindu ...	M	Married ...	38	Nayar Atiyoti...	E	Vaidyam ...	×	✓	Malabar ...	Malayalam ...	×	Literate ...	×		
	19	Parukutti Ammal ...	Hindu ...	F	Married ...	32	Nayar Atiyoti...	D	×	Housekeeping.	×	Malabar ...	Malayalam ...	×	Literate ...	×		
8	20	Shaik Ahmed ...	Muhammadan Sunni.	M	Married ...	40	Sheikh ...	E	Leather dresser.	×	Tannery ...	Surat Bombay.	Hindustani ...	×	Literate ...	×		
	21	Wife of No. 20 ...	Muhammadan Sunni.	F	Married ...	33	Sheikh ...	D	×	Housekeeping.	×	Surat Bombay.	Hindustani ...	×	×	×		
	22	Shaik Ibrahim ...	Muhammadan Sunni.	M	Unmarried ...	24	Sheikh ...	D	×	×	×	Surat Bombay.	Hindustani ...	×	×	×		Deaf-mute.
9	23	Charles Ponnuswami ...	Christian (Baptist).	M	Married ...	35	Indian ...	E	Gumastah.	×	×	Coimbatore.	Tamil ...	×	Literate ...	Yes ...		
	24	Mary Jayammal ...	Christian (Baptist).	F	Married ...	30	Indian ...	E	Schoolmistress.	Housekeeping.	Cotton Mill.	Madras.	Tamil ...	×	Literate ...	Yes ...		
	25	Joseph Ponnuswami ...	Christian (Baptist).	M	Unmarried ...	1	Indian ...	D	×	×	×	Madras ...	Tamil ...	×	×	×		
10	26	Gnanamuttu Pillai ...	Christian (Roman Catholic).	M	Widowed ...	60	Indian ...	E	Government Civil Pensioner.	House-rent.	×	Trichinopoly.	Tamil ...	×	Literate ...	Yes ...		
	27	Asirvadam Pillai ...	Christian (Roman Catholic).	M	Married ...	30	Indian ...	E	Schoolmaster.	×	×	Tanjore ...	Tamil ...	×	Literate ...	Yes ...		
	28	Navamani Ammal ...	Christian (Roman Catholic).	F	Married ...	26	Indian ...	D	×	Housekeeping.	×	Trichinopoly.	Tamil ...	×	Literate ...	×		
11	29	Chakravarti Nayanar ...	Jain (Digambari).	M	Married ...	28	Jain ...	E	Cloth trade.	Money-lending.	×	Dholpur (Rajaputana).	Hindi ...	Tamil ...	Literate ...	Yes ...		
	30	Kosalai Ammal ...	Jain (Svetambari).	F	Married ...	22	Jain ...	D	×	Housekeeping.	×	Tanjore ...	Tamil ...	×	×	×		
	31	Infant ...	Jain (Digambari).	F	Unmarried ...	0	Jain ...	D	×	×	×	Madura ...	Tamil ...	×	×	×		
12	32	William Smith ...	Christian (S.I.U.C.)	M	Married ...	45	Anglo-Indian ...	E	Chemist ...	×	Soap making.	Ceylon ...	English ...	Sinhalese.	Literate ...	Yes ...		
	33	Dorothy Smith ...	Christian (Anglican).	F	Married ...	44	Anglo-Indian ...	D	×	Housekeeping.	×	Chingleput ...	English ...	×	Literate ..	Yes ...		
	34	Senaratna ...	Buddhist ...	M	Unmarried ...	19	Sinhalese ...	E	Domestic servant.	×	×	Ceylon ...	Sinhalese ...	×	×	×		
13	35	Raman ...	Hindu ...	M	Married ...	35	Ubbaravan ...	E	Day labourer.	×	×	North Arcot.	Telugu ...	Tamil ...	×	×		
	36	Chengammal ...	Hindu ...	F	Married ...	29	Ubbaravan ...	E	Day labourer.	Housekeeping.	×	South Arcot...	Telugu ...	Tamil ...	×	×		
14	37	Muniyan ...	Hindu Saivite	M	Widowed ...	58	Andi ...	E	Begging.	×	×	Salem ...	Tamil ...	×	×	×		Leper.

HOUSEHOLD SCHEDULE.

(For Europeans and Anglo-Indians.)

Note.—*Before filling up this schedule please read very carefully the instructions on the back and the Specimen entries.*

Name of Taluk. Name of $\frac{\text{village}}{\text{town}}$ Number of Charge. Number of Circle. Number of Block. Page.

House number. 1	Serial number of persons. 2	Name. 3	Sect or religion. 4	Male or Female (enter M or F). 5	Married, unmarried or widowed. 6	Age. 7 Yrs.	Race. 8	Earner or dependant. 9	Occupations or means of subsistence of actual workers. Principal. 10	Occupations or means of subsistence of actual workers. Subsidiary. 11	For organized workers, the industry in which employed. 12	Birth district or country. 13	Mother tongue. 14	Other language in ordinary or domestic use. 15	Literate or illiterate. 16	Whether literate in English. 17	Insane, deaf-mute, totally blind or leper. 18

HOUSEHOLD SCHEDULE.

(For Europeans and Anglo-Indians.)

INSTRUCTIONS.—Under the Census Act the head occupant of the house or tenement at which this schedule is left by the enumerator is required to fill in, for all Europeans and Anglo-Indians stopping in the house or tenement on the night of the 26th February 1931, the particulars indicated by the headings of the columns on the reverse. Persons ordinarily residing in the house but absent for a few hours (unless travelling by train) and still taking their meals from the house should be considered as present in the house, and particulars regarding them should be entered. The head occupant aforesaid should deliver or cause to be delivered the schedule duly filled up and signed to the enumerator who will call for it on the morning of the 27th February. The census of Indian servants and their families residing on the premises will be taken separately and particulars regarding them should not be included in this schedule. It is particularly requested (1) that this schedule may be ready for the enumerator early on the morning of February 27th, 1931 and (2) that every facility and aid may be afforded to him in taking the census of the resident Indian servants and their families for which purpose he will probably make two visits. Before filling up the schedule please read carefully the specimen entries and rules which follow.

[*Failure to fill up the schedule correctly is an offence under the Census Act and is punishable with fine.*]

SPECIMEN SCHEDULE.

House number.	Serial No. of persons.	Name.	Sect or religion.	Male or Female (enter M or F.)	Married, unmarried or Widowed.	Age.	Race.	Earner or dependant.	Occupation or means of subsistence of actual workers.		For organized workers, the industry in which employed.	Birth district or country.	Mother tongue.	Other language in ordinary or domestic use.	Literate or illiterate.	Whether literate in English.	Insane, deaf-mute, totally blind or leper.
									Principal.	Subsidiary.							
1.	2	3	4	5	6	7	8	9	10	11	12	13	14	15	16	17	18
						YRS.											
...	...	A.F. ...	Anglican ...	M	Married ...	33	English ...	E	Army Surgeon.	×	×	England ..	English ...	×	Literate ...	Yes ...	
...	...	B.J. ...	Roman Catholic	F	Married ...	53	Anglo-Indian.	D	×	Typist ...	×	Calcutta (Bengal).	English ...	Bengali ...	Literate ...	Yes ...	
...	...	D.S. ...	Jew ...	M	Unmarried ...	41	Dutch ...	E	Broker ...	Hide Merchant.	×	Holland ...	Dutch ...	German English.	Literate ...	Yes ...	
...	...	C.T. ...	Armenian ...	M	Unmarried ...	1	Armenian ...	D	×	×	×	Dacca (Bengal).	English ...	×	×	×	
...	...	P.N. ...	Baptist ..	M	Widowed ...	48	Canadian ...	E	Piece-goods Merchant.	×	×	Canada ...	English ...	×	Literate ...	Yes ...	
...	...	A.M. ...	Presbyterian ..	M	Unmarried ...	21	Scotch ...	E	Doctor on Tea Estate	×	Tea planting.	Tazpur (Assam).	English ...	×	Literate ...	Yes ...	
...	...	J.K. ...	Wesleyan ...	M	Married ...	32	English ...	E	Railway contractor	Builder. ...	×	Delhi ...	English ...	×	Literate ...	Yes ...	
...	...	H.S. ...	Lutheran ...	M	Unmarried ...	35	Swiss (British subject).	E	Watch maker.	Optician ...	Watch-making.	Switzerland.	Italian ...	German ...	Literate ...	Yes ...	
...	...	E.D. ...	Anglican ...	F	Unmarried ...	21	English ...	D	×	×	×	England ...	English ...	×	×	×	Blind.
...	...	A.N. ...	Lutheran ...	F	Married ...	36	Swiss ...	E	Hotel-keeper.	Dairy Farming.	×	Switzerland.	German ...	French ...	Literate ...	Yes ...	
...	...	I.V. ...	Greek Church ..	M	Married ...	52	Russian ...	E	Sailor ...	×	Transport by sea.	Georgia ...	Russian ...	Turkish ...	×	×	
...	...	O.K. ...	Agnostic ...	M	Married ..	40	English ...	E	District Magistrate.	×	×	St. Helena.	English ...	×	Literate ...	Yes ...	
...	...	A.B. ...	Unitarian ...	F	Unmarried ...	0	Welsh ...	D	×	×	×	Kathna (Kashmir).	Welsh ...	×	×	×	
...	...	D.D. ...	Greek Church ..	F	Married ...	45	Greek ...	D	×	Housekeeping.	×	Asia-Minor.	Greek ...	Turkish English.	Literate ...	Yes ...	

Name of Supervisor..... .....

Name of Enumerator.....

RULES FOR FILLING UP THE SCHEDULE.

[*Please write clearly. Write all entries in full, never using the word "ditto" or making dots.*]

COLUMN 1 (*House number*).—Enter the Census number painted on the house.

COLUMN 2 (*Serial number*).—Leave this column blank. It will be filled in by the enumerator afterwards.

COLUMN 3 (*Name*).—Enter first the head of the family, if resident in the house on the night of the Census, and then the other members of the family so resident and lastly, visitors stopping in the house that night.

COLUMN 4 (*Sect or Religion*).—If Christian, enter the sect or denomination, such as Anglican, Presbyterian, Baptist, Roman Catholic, Congregationalist, Greek Church, etc. Do not enter vague terms such as Protestant or Christian. If not Christian, enter religion professed.

COLUMN 5 (*Sex*).—Enter whether male (M) or female (F).

COLUMN 6 (*Civil condition*).—Enter each person, whether infant, child or grown up, as married, unmarried, or widowed. Persons who have been divorced should be shown as widowed.

COLUMN 7 (*Age on 26th February 1931*).—Enter it in years to the nearest birthday to 26-2-1931. In the case of children less than six months old, enter 0; for children of and over six months enter 1.

COLUMN 8 (*Race*).—Enter the race to which each person belongs, such as English, French, Anglo-Indian, etc. For persons of foreign birth who have become naturalized British subjects the words "British Subject" should be added after the entry of their race.

COLUMN 9 (*Earner or dependant*).—Earners are all those who have distinct individual means or partial means of livelihood. Dependants are all those who have not.

COLUMN 10 (*Principal occupation*).—Enter the Principal occupation or means of livelihood of earners only. General terms such as 'Government' or 'Railway Service' 'Commerce', 'Merchant', 'Shopkeeper', etc., should not be used; but the exact kind of service or dealing should be specified, e.g., clerk in Bank, Railway Traffic Superintendent, Wine-merchant, Draper. Persons temporarily out of employ should be returned under their last ordinary occupation.

COLUMN 11 (*Subsidiary occupation*).—Enter here any occupation which earners pursue at any time in addition to their principal occupation, or any supplementary means of livelihood which they may possess. Where a dependant pursues some occupation such occupation may be shown here.

COLUMN 12 (*Industry in which employed*).—Only those persons are to be entered in the column for 'Industry' who are employed by other persons or by a company or firm and paid wages for the work they do and who work in company with others similarly paid.

COLUMN 13 (*Birth district or country*).—If born in India enter the district and the Province or State. Vague entries such as 'Rajputana' should not be made; if born out of India, enter the country, but not the name of a village or town.

COLUMN 14 (*Mother tongue*).—Enter here the language as first spoken from the cradle. In the case of infants and dumb persons, enter the language of the mother.

COLUMN 15 (*Other language in common use*).—Enter here any other language in common use at home or in daily life.

COLUMN 16 (*Literacy*).—Enter in this column against each person who can both read and write any language the word 'literate'. In the case of persons who cannot read and write any language a × should be entered.

COLUMN 17 (*English*).—Enter the word 'yes' against all persons who can both read and write English.

COLUMN 18 (*Infirmities*).—If any person be blind of both eyes, or deaf and dumb or insane, or suffering from corrosive leprosy, enter the name of the infirmity in this column. Do not enter those blind of one eye only, or who are suffering from white leprosy only or who are deaf without being dumb.

Schedule to be filled in by all male persons able to read and write English fluently. This form must be filled in by the person enumerated in his own handwriting, and returned to the enumerator.

1. Name and Caste.
2. Residence (Village, thana and district)
3. Age (to nearest birthday).
4. School or University at which educated.
5. Degree or other highest examination passed.
6. Employment for which fitted.
7. If employed, in what capacity.
8. If unemployed, since what date.

APPENDIX II.

(CEDED RAILWAY LANDS IN THE MYSORE STATE.)

Instructions for filling up the General Schedule.

1. COLUMN 1 (*House Number*).—Here enter the census number of the house. If it is unoccupied write "empty" after the number in column 2, and leave the rest of the line blank. Deal similarly with a house to which a Household Schedule has been issued and write "Household Schedule" instead of "empty" in columns 2 and 3 against the house number. If you find a "dwelling house" without a number report the fact to your Supervisor and proceed to make entries for it giving it a sub-number after the number of the preceding house. Thus if the number on the previous house is 26, number this one as 26/1. Be careful to enter the number of a house only after you have completely enumerated the inhabitants of the *preceding* house. When the entries for a house have to be continued on the next page, write the house number on that page also and add the word "continued".

2. COLUMN 2 (The enumerator should not fill up this column. *When the final enumeration is over,* the serial number for all persons enumerated will be filled up by the Supervisor).

3. COLUMN 3 (*Name*).—Ask who is the head of the family and enter his or her name first in this column. Then enquire for the names of the other members of the family; then for the names of any servants who live in the house and take their meal there; and write down their names. Prefix the relationship of each person to the head of the family, *e.g.*, son X, daughter Y, servant Z and so on. If there be any objection made to giving the name of a woman write the word "woman" for the name, and fill up the rest of the schedule as usual. If an infant has not yet been named, enter the word "infant". If any woman is unwilling to give her own or her husband's name, ask some one else for the information.

Enter the names of all persons permanently residing in the house. Those *who may be casually absent at the time of your visit for preliminary enumeration provided they are likely to return before the night of the final Census, should all be entered.* Conversely, casual visitors present at the time of preliminary enumeration who will return to *their* own houses before final Census should be omitted.

Chaukidars and persons spending the night in shops should be enumerated in the building where they sleep. Persons who are employed *out of doors,* such as persons fishing or watching their crops, and policemen on their beats are to be treated as present in the houses where they live and take their meals.

4. COLUMN 4 (*Religion*).—Ask the head of the family to which of the following religions, *viz.*, Hindu, Mussalman, Jain, Sikh, Christian, Parsi, Jew, Buddhist each of the persons shown in column 3 belongs, and enter the answer in this column. The answer given by each person should be accepted and entered here. A person returning himself as Jain or Sikh should be entered as Jain or Sikh though he may also add that he is a Hindu. Similarly Brahmos, Aryas and Devasamajis should be entered as such. In the case of Christians the sect should be entered alongside. Vague entries like "Protestant" should be avoided and the exact denomination given. In the case of aboriginal tribes and others who do not belong to any of the foregoing religions, enter the name of the tribe, etc., which they return, *e.g.*, Soliga, Korama, etc. Where two or more persons belong to the same religion do not write "Ditto" in this column. Repeat the name of the religion against each such person.

5. COLUMN 5 (*Sex*).—Here enter the sex of each person, as male (M) or female (F) as the case may be. It is not necessary to write the full word. Write the initial letter M or F. Eunuchs and Hermaphrodites are to be entered as males. An entry should be made in this column even in cases in which for want of name the person has been described as "woman" in column 3.

6. COLUMN 6 (*Civil Condition*).—Enquire if the person in column 3 is married or not married or is a widower or widow, and enter the answer. Write "Yes" for married persons "No" for unmarried persons and for "widower" or "widow" write the initial letter "W".

Enter prostitutes ordinarily as unmarried (No), but if any of them return themselves as married enter (Yes). Persons who are recognised by custom as married are to be entered as married (Yes) though they may not have gone through the full ceremony, as for example a "Kudike" wife. Divorced persons who have not remarried should be entered as widowed.

7. COLUMN 7 (*Age*).—Enter the number of years to nearest birthday or the nearest age in years known. For infants less than six months old enter 0; and for infants over six months enter 1.

If a person cannot state his or her age exactly, ask the relations, or refer to some well-known event of local importance or if the person be present, guess age from appearance. Do not leave the column blank.

8. COLUMN 8 (a) and (b).—(*Caste and sub-caste*).—Enter caste as ordinarily understood. For wide castes enter sub-caste also. The class titles, Brahmin, Kshatriya, Vaishya and Sudra are usually insufficient by themselves. For non-Indian subjects of the Empire and for foreigners enter race, as "Anglo-Indian", "Canadian", "Goanese", "Turkish". Both the sub-columns (a) and (b) should be filled up for Hindus and Jains. For others only sub-column (a) should be filled up and sub-column (b) left blank. Persons returning themselves as Kunchitiga should be entered as such and not as Vokkaliga.

For Hindus you should enter in sub-column (a) the caste as Nagartha, Lingayita, Vokkaliga, Kunchitiga, Visvakarma, Kuruba, Beda, Banajiga, Vadda, Adikarnataka, and soon. For Jains ascertain whether Digambara, Svetambara or Sada or other caste or sect and enter in sub-column (b). For Mussalmans, who do not observe caste distinctions enter the tribe, etc., as Pathan, Moghul, Labbe, etc. For Christians enter the *race* or *nationality* as English, Scotch, Irish, etc., in the case of *foreigners* and Indian for Indian Christians. Any other distinction which may be returned among *Indian Christians* may also be noted.

9. COLUMN 9 (*Worker or Dependant*).—Enter "earner" or "dependant". Those who are in receipt of independent income from property which they possess in their own right (rent from houses, interest on investments, etc.), should be shown as earners. So too should members of a joint family property who are engaged in work on the property and in producing the income from the property. Women and children will be shown as earners only if they are helping to augment the family income by permanent and regular work for which a return is obtained in cash or in kind. A woman who looks after her house and cooks the food is not an earner but a dependant. But a woman who collects and sells firewood or cowdung is thereby adding to the family income, and should be shown as an earner. So also a woman who regularly assists her husband in his work (*e.g.*, the wife of a potter who fetches the clay from which he makes his pots), but not one who merely renders a little occasional help. A boy who sometimes looks after his father's cattle is a dependant, but one who is a regular cowherd and earns pay as such in cash or in kind should be recorded as such in column 10. It may be assumed, as a rough and ready rule that boys and girls over the age of 10 who actually do field labour or tend cattle are adding to the income of their family. They should therefore be entered in column 10 or 11 according whether they earn pay or not. Boys at school or college should be entered as dependants. Dependants who assist in the work of the family and contribute to its support without actually earning wages should be shown as dependants in column 9 and under subsidiary occupation in column 11. Thus a woman who keeps house for her husband is a dependant and entered as such in column 9, but has the subsidiary occupation (to be entered in column 11) of house-keeping.

10. COLUMN 10 (*Principal occupation of actual workers*).—Enter the principal means of livelihood of all persons who actually do work or carry on business, whether personally or by means of servants or who live on house-rent, pension, etc. Enter the exact occupation and avoid vague terms such as "service" or "writing" or "labour". For example, in the case of service, distinguish Government service, railway service, municipal service, village service, service in a shop or office, and domestic service, etc., also show the exact occupation followed, *e.g.*, in the case of Government service state whether Assistant Commissioner, or Officer in the Army, or Civil Court Clerk, or Police Inspector, etc. In the case of clerks the occupation of their employer must be shown, *e.g.*, lawyer's clerk. Persons living on agriculture must be distinguished as non-cultivating owners, cultivating owners, cultivating tenants (whether the rent is paid in kind or in cash) or agricultural labourers. Where a person cultivates part of his land and sublets part, he should be shown in column 10 as a cultivator and in column 11 as a landlord, if he gets the greater part of his income from the land which he cultivates himself, and *vice versa* otherwise. Gardeners and growers of special products such as *pan*, etc., must be described as such. Persons whose income is derived from the rent of houses or land in towns should be distinguished from those who derive it from agricultural land.

In the case of labour, say whether in the fields, or in a coal mine, or factory, or cotton mill or earthwork, etc. Where large gangs of coolies are employed on earthwork of any kind enter not only the word "earthwork" but also the nature of the undertaking in connection with which it is being done. If a person makes the articles he sells he should be entered as "maker and seller" of them. Women and children who work at any occupation which helps to augment the family income must be entered in column 9 and in column 11. For dependants make a cross × only in column 10.

11. COLUMN 11 (*Subsidiary occupation of actual workers*).—Enter here any occupation which actual workers pursue at any time of the year in addition to their principal occupation. Where a man has two occupations, the principal one is that on which he relies mainly for his support and from which he gets the major part of his income. Thus if a person lives principally by his earning as a boatman, but partly also by fishing, the word "boatman" will be entered in column 10, and "fisherman" in column 11. A subsidiary occupation need not be one followed throughout the year. One *followed at any time of the year* and bringing an income should be entered. If there are several subsidiary occupations the most important one should be entered. The others may be omitted.

In cases where a person with private means follows some occupation, that occupation should be entered in column 10 and the source of this private income in column 11. Replies such as are given to a Magistrate in court by a witness who is asked to state his profession are not enough.

If an actual worker has no additional occupation a cross (×) will be put. Dependants who help to support the family by subsidiary work, *e.g.*, a woman who is helping in the fields as well as doing house work will be shown in this column.

12. COLUMN 12 (*Industry in which employed*).—Enter in this column only persons working in organised industries. Thus a carpenter employed by a furniture manufactory will be entered "carpenter" in column 10 and "Furniture making" in column 12. A village carpenter working at home or a jobbing carpenter working for his own hand must not appear in column 12 at all. He appears only in column 10. Agricultural labourers should be entered in this column, only if they are employed in some special branch of agriculture or in other industry involving agriculture incidentally or if they are employed by some person or company practising agriculture on an extensive scale. In the former case the name of the particular industry will be entered, *e.g.*, "dairy farming", "horse-breeding"; in the latter the entry will be "Agriculture". For managers, clerks, operatives or workmen employed in a factory or by any person employing labour, fill up the name of the industry, *e.g.*, biscuit-making, gold mining. For individual workers not employed by others, put a cross (×).

13. COLUMN 13 (*Birth place*).—For persons born in the State enter the district in which each person was born, thus Tumkur District, Kolar District. For persons not born in Mysore State add the name of the province or State to the district of birth, thus, "Bellary District, Madras Presidency", "Amreli District, Baroda State". For persons born out of India, do not enter the name of a district but the country, thus China, Afghanistan, Ceylon, etc. The names of villages, taluks, etc., are not to be given.

14. COLUMN 14 (*Mother tongue*).—Enter the language which each person mentions as his mother language, *i.e.*, that which he ordinarily uses in conversation with his mother or other relations. The entry should be for the genuine mother tongue as first spoken from the cradle. In the case of infants and deaf mutes, the language of the mother should be entered.

15. COLUMN 15 (*Subsidiary Language*).—Enter the language or languages habitually spoken by each person in addition to his mother tongue in daily or domestic life.

16. COLUMN 16 (*Literate or illiterate*).—A person is to be considered as literate in a language only if he can write a letter in that language and read the answer to it. If the person is literate in this sense in Hindi, write in this column Hindi; if he is literate in Urdu, write Urdu; if literate in any other language write "Yes". For illiterate persons write "No".

17. COLUMN 17 (*a*) (*English*).—Enter Yes if the person can read and write English. Otherwise put ×. (*b*) (*Other languages in which literate*). Enquire if the person is literate in Kannada and any other languages and write down the languages in which he is literate as (1) Kannada, Telugu, or (2) Kannada, Tamil, or (3) Tamil, Marathi, etc.

18. COLUMN 18 (*Infirmities*).—If any person be (1) blind of both eyes or (2) insane or (3) suffering from corrosive leprosy or (4) deaf *and* dumb, enter the name of the infirmity in the column. Do *not* enter those who are blind of one eye only or those suffering from white leprosy only.

19. COLUMN. 19 (*Vaccination*).—Ask about each person if he has been vaccinated and write Yes if vaccinated at least once and No if never vaccinated.

INSTRUCTIONS FOR FILLING UP HOUSEHOLD SCHEDULE.

1. COLUMN 1. (*House Number*).—Here enter the census number of the house. If it is unoccupied write "empty" after the number in column 2, and leave the rest of the line blank. Deal similarly with a house to which a Household schedule has been issued and write "Household Schedule" instead of "empty" in columns 2 and 3 against the house number. If you find a "dwelling house" without a number, report the fact to your Supervisor and proceed to make entries for it giving it a sub-number after the number of the preceding house. When entries for a house have to be continued on the next page, write the house number on that page also and add the word "continued".

2. COLUMN 2. (The Enumerator should not fill up this column. *When the final enumeration is over*, the serial number for all persons enumerated will be filled up by the Supervisor himself).

3. COLUMN 3. (*Name*).—Ask who is the head of the family and enter his or her name first in this column. Then enquire for the names of the other members of the family; then for the names of any servants who live in the house and take their meal there; and write down their names. Prefix the relationship of each person to the head of the family. If there be any objection made to giving the name of a woman write the word "woman" for the name, and fill up the rest of the schedule as usual. *Those who may be casually absent at the time of your visit for preliminary enumeration provided they are likely to return before the night of the Final Census, should all be entered.* Conversely, casual visitors present at the time of preliminary enumeration who will return to *their* own houses before Final Census should be omitted.

4. COLUMN 4. (*Religion*).—Ask the head of the family to which of the following religions, *viz.*, Hindu, Mussalman, Jain, Sikh, Christian, Parsi, Jew, Buddhist, each of the persons shown in column 3 belongs, and enter the answer in this column. A person returning himself as Jain or Sikh should be entered as Jain or Sikh though he may also add that he is a Hindu. Similarly Brahmos, Aryas and Devasamajis should be entered as such. In the case of Christians the sect should be entered alongside. Vague entries like "Protestant" should be avoided and the exact denomination given. In the case of aboriginal tribes and others who do not belong to any of the foregoing religions, enter the name of the tribe, etc., which they return, *e.g.*, Soliga, Korama, etc.

5. COLUMN 5. (*Sex*).—Here enter the sex of each person, as male (M) or female (F) as the case may be. It is not necessary to write the full word. Write the initial letter M or F. An entry should be made in this column even in cases in which for want of name, the person has been described as "woman" in column 3.

6. COLUMN 6. (*Civil Condition*).—Enquire if the person in column 3 is married or not married or is a widower or widow, and enter the answer. Write "Yes" for married persons, "No" for unmarried persons and for "widower" or "widow" write the initial letter "W" for brevity. Persons who are recognised by custom as married are to be entered as married (Yes) though they may not have gone through the full ceremony as for example a "Kudike" wife. Divorced persons who have not remarried should be entered as widowed.

7. COLUMN 7. (*Age*).—Enter the number of years to nearest birthday or the nearest age in years known. For infants less than six months old enter 0: and for infants over six months enter 1. Do not leave the column blank.

8. COLUMN 8 (a) and (b).—*Caste and sub-heads* Enter caste as ordinarily understood. For wide castes enter sub-caste also. The class titles—Brahmin, Kshatriya, Vaishya, and Sudra, are usually insufficient by themselves. For non-Indian subjects of the Empire and foreigners enter race, as "Anglo-Indian", "Canadian", "Goanese," "Turkish". Both the sub-columns (a) and (b) should be filled up for Hindus and Jains only. For the others only sub-column (a) should be filled up and sub-column (b) left blank. Persons returning themselves as Kunchitiga should be entered as such and not as Vakkaliga. For "Mussalmans," who do not observe caste distinction enter the tribe, etc., as "Pathan", "Moghul", "Labbe" etc. A person returning himself as Sikh should not be asked to state his caste. For Christians enter the *race* or *nationality* as English, Scotch, Irish, etc., in the case of *foreigners*, and Indian for Indian Christians. Any other distinction which may be returned among *Indian Christians* may also be noted.

9. COLUMN 9. (*Worker or Dependant*).—Enter "earner" or "dependant". Those who are in receipt of independent income from property which they possess in their own right (rent from houses, interest on investments, etc.) should be shown as earners. So too should members of a joint family who are engaged in work on the property and in producing the income from the property. Women and children will be shown as earners only if they are helping to augment the family income. A woman who looks after her house and cooks the food is not an earner but a dependant. But a woman who collects and sells firewood or cowdung is thereby adding to the family income, and should be shown as an earner. A boy who sometimes

looks after his father's cattle is a dependant, but one who is a regular cowherd and earns pay as such in cash or in kind should be recorded as such in column 10. Dependents who assist in the work of the family and contribute to its support without actually earning wages should be shown as dependants in column 9 and under subsidiary occupation in column 11.

10. COLUMN 10. (*Principal occupation of actual workers*).—Enter the principal means of livelihood of all persons who actually do work or carry on business, whether personally or by means of servants or who live on house-rent, pension, etc. Enter the exact occupation and avoid vague terms such as "service" or "writing," or "labour". For example, in the case of service, distinguish Government service, railway service, municipal service, village service, service in a shop or office, domestic service, etc., also show the exact occupation followed, *e.g.*, in the case of Government service state whether Assistant Commissioner, or Officer in the Army, or Civil Court Clerk, or Police Inspector, etc. In the case of clerks the occupation of their employer must be shown, *e.g.*, lawyer's clerk. Persons living on agriculture must be distinguished as non-cultivating owners, cultivating owners, cultivating tenants (whether the rent is paid in kind or in cash) or agricultural labourers.

Gardeners and growers of special products such as *pan*, etc., must be described as such. In the case of labour, say whether in the fields, or cotton mill, or earthwork, etc. Where large gangs of coolies are employed on earthwork of any kind, enter not only the word "earthwork" but also the nature of the undertaking in connection with which it is being done. If a person makes the articles he sells, he should be entered as "maker and seller" of them.

11. COLUMN 11. (*Subsidiary occupation of actual workers*).—Enter here any occupation which actual workers pursue at any time of the year in addition to their principal occupation. A subsidiary occupation *followed at any time of the year* and bringing an income should be entered. If there are several subsidiary occupations, the most important one should be entered The others may be omitted.

12. COLUMN 12. (*Industry in which employed*).—Enter in this column only persons working in organised industries. Thus a carpenter employed by a furniture manufactory will be entered "carpenter" in column 10 and "Furniture making" in column 12. A village carpenter working at home or a jobbing carpenter working for his own hand must not appear in column 12 at all. He appears only in column 10. Agricultural labourers should be entered in this column, only if they are employed in some special branch of agriculture or in other industry involving agriculture incidentally or if they are employed by some person or company practising agriculture on an extensive scale. For individual workers not employed by others put a (X).

13. COLUMN 13. (*Birth place*).—For persons born in the State enter the district in which each person was born, thus Tumkur District, Kolar District. For persons not born in the State, add the name of the Province or State to the district of birth, thus, "Bellary District, Madras Presidency", "Amreli District, Baroda State". For persons born out of India, do not enter the name of a district but the country, thus China, Afghanistan, Ceylon, etc.

14. COLUMN 14. (*Mother tongue*).—Enter the language which each person mentions as his mother language, i.e., that which he ordinarily uses in conversation with his mother or other relations. The entry should be for the genuine mother tongue as first spoken from the cradle. In the case of infants and deaf-mutes, the language of the mother should be entered.

15. COLUMN 15. (*Subsidiary Language*).—Enter the language or languages habitually spoken by each person in addition to his mother tongue in daily or domestic life.

16. COLUMN 16. (*Literate or illiterate*).—A person is to be considered as literate in a language only if he can write a letter in that language and read the answer to it. If the person is literate in this sense in Hindi write in this column Hindi; if he is literate in Urdu, write Urdu; if literate in any other language write, "Yes". For illiterate persons write "No".

17. COLUMN 17. (*Sub-column (a) English*).—Enter yes if the person can read and write English. Otherwise put X. (*b*) Enquire if the person is literate in Kannada and any other languages and write down the languages in which he is literate as (1) Kannada, Telugu or (2) Kannada, Tamil, or (3) Tamil, Marathi, etc.

18. COLUMN 18. (*Infirmities*).—If any person be (1) blind of both eyes or (2) insane or (3) suffering from corrosive leprosy or (4) deaf *and* dumb, enter the name of the infirmity in the column. Do *not* enter those who are blind of one eye only or those who are suffering from white leprosy only.

19. COLUMN 19. (*Vaccination*).—Ask about each person if he has been vaccinated and write Yes if vaccinated at least once and No if never vaccinated.

R. S. BUDD,
for *Secretary to the Resident.*

1170 (a)—19-12-1930—200—RPB.

Appendix F G—1

SUBJECT.....

Diary No. of letter replied to.....

Section Cens

File No. 13-29

Serial No. 9-12

No. G. 6736/ and 20 copies

General and Revenue Secretariat

the *193*

Date of issue 27/12/30

Signed by Mm. K. S. R. J.

List of enclosures.....

Copied by.....

Examined by.....

To The census. Supdt. Cyprus

.....

Sir,

In continuation of this Memo. ~~office letter~~ No. G-5715/census/13-2 to dated 29th Nov. 1930 regarding the census of Coaled Railway lands in the state, I am directed to forward herewith 2 copies of Notification of the Hon'ble the Resident Cyprus, No. 129, dated the 18th Dec. 1930 ~~effecting~~ on the above matter.

I have etc

[illegible] 23/12 for

Secretary

23/12. MM

[over